



# Licensing Act 2003 Sub-Committee

Agenda and Reports

For consideration on

## Monday, 14th January 2013

In the Council Chamber, Town Hall, Chorley

At 10.00 am

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03 January 2013

Dear Councillor

**LICENSING ACT 2003 SUB-COMMITTEE - MONDAY, 14TH JANUARY 2013**

You are invited to attend a meeting of the Licensing Act 2003 Sub-Committee to be held in the Council Chamber, Town Hall, Chorley on Monday, 14th January 2013 commencing at 10.00 am.

**AGENDA**

1. **Apologies for absence**
2. **Declarations of Any Interests**
3. **Procedure (Pages 1 - 4)**  
A general procedure guidance note is enclosed for information.
4. **Application for a premises licence under Section 17 of Licensing Act 2003 - Panshi, 24 Town Road, Croston PR26 9RB (Pages 5 - 44)**  
Report of Director of People and Places (enclosed)
5. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely



Gary Hall  
Chief Executive

Dianne Scambler  
Democratic and Member Services Officer  
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## **Distribution**

1. Agenda and reports to all Members of the Licensing Act 2003 Sub-Committee (Councillor Marion Lowe (Chair) and Councillors Keith Iddon and Pauline Phipps for attendance.
2. Agenda and reports to Alex Jackson (Senior Lawyer), Matthew Swift (Public Protection Officer) and Dianne Scambler (Democratic and Member Service sOfficer) for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823 کیجئے: